

# Goldstone Church

## Small Group Questions

### Hebrews 2:5-13

#### Talk About

- Name one of your favourite things about someone in your family. Why is this special to you?
- What is one thing or experience that makes you *significantly* frustrated?
- Go around the group and find out who has been a Christian the longest. (Accepting that some people may not have a specific date that they became a Christian).

#### Read About

- Who is Jesus superior too (v.5)?
- Compare the quote in Hebrews 2:6-8a, with the 'source' text in Psalm 8:4-6. What phrase is omitted in Hebrews? Does this make a difference?
- Why did Jesus become "a little lower than the angels" (v.9)?
- For whom and why did Jesus suffer (v.10)?
- Because of Jesus, who becomes part of His family (v.11)?
- The quote in Hebrews 2:12 comes from Psalm 22. Who else quoted from this Psalm (see Matthew 27:46)?
- The quotes in Hebrews 2:13 come from Isaiah 8:17-18. Who else spoke a similar phrase (see Matthew 12:50)?

#### Think About

- Do you think the angels were surprised at Jesus' death on the cross? Why, or why not?
- What impact does it have on your life that, as a Christian, you are a fully-accepted, treasured member of God's family (v.11)? How can you share this truth with others?
- What does "putting your *trust* in him" (v.13a) mean to you?
- You could end by reading / memorising Hebrews 2:9.

## Hebrews 2:5-13

<sup>5</sup> It is not to angels that he has subjected the world to come, about which we are speaking. <sup>6</sup> But there is a place where someone has testified:

“What is man that you are mindful of him,  
a son of man that you care for him?

<sup>7</sup> You made them a little lower than the angels;  
you crowned him with glory and honour

<sup>8</sup> and put everything under their feet.”

In putting everything under him, God left nothing that is not subject to him. Yet at present we do not see everything subject to him. <sup>9</sup> But we see Jesus, who was made a little lower than the angels, now crowned with glory and honour because he suffered death, so that by the grace of God he might taste death for everyone.

<sup>10</sup> In bringing many sons to glory, it was fitting that God, for whom and through whom everything exists, should make the author of their salvation perfect through suffering. <sup>11</sup> Both the one who makes men holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers. <sup>12</sup> He says,

“I will declare your name to my brothers;  
in the presence of the congregation I will sing your praises.”

<sup>13</sup> And again,

“I will put my trust in him.”

And again he says,

“Here am I, and the children God has given me.”